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**CERTIFICATE**  
No. 26,391. } **THE UNITED STATES OF AMERICA,**

To all to whom these Presents shall come, Greeting:

**WHEREAS** *Bazzil Hendricks, of Adams County, Indiana,*

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the **REGISTER OF THE LAND OFFICE** at *Fort Wayne* — whereby it appears that full payment has been made by the said

*Bazzil Hendricks,* according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

*the South West quarter of the North West quarter of Section Thirty-four, and the North West quarter of the South East quarter of Section Thirty-three, in Township Twenty seven North, of Range Fourteen East; in the District of Lands subject to sale at Fort Wayne Indiana; Containing Eighty Acres;*

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR GENERAL**, which said tract has been purchased by the said *Bazzil Hendricks* —

**NOW KNOW YE,** That the

**United States of America,** in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED,** and by these presents **DO GIVE AND GRANT,** unto the said *Bazzil Hendricks;*

and to *his* heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said \_\_\_\_\_

*Bazzil Hendricks,* and to *his* heirs and assigns forever.

**In Testimony Whereof,** *Lachar Taylor,* **PRESIDENT OF THE UNITED STATES OF AMERICA,** have caused these Letters to be made **PATENT,** and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

**GIVEN** under my hand, at the **CITY OF WASHINGTON,** the *First* day of *April,* in the Year of our Lord one thousand eight hundred and *Forty-nine* and of the **INDEPENDENCE OF THE UNITED STATES** the *Seventy Third.*

**BY THE PRESIDENT:** *L. Taylor,*  
By *Thos. Ewing* Sec'y.  
*J. H. Laughlin,* RECORDER of the General Land Office.

